

# ***CALIFORNIA COOPERATIVE SNOW SURVEYS PROGRAM***

ESTABLISHED 1929

P. O. BOX 219000, Sacramento, California 95821

September 9, 2010

Dear Cooperators:

We are pleased to announce that our 56th Annual Cooperators' Meeting of the Snow Survey Program will be held at the Tri-County Fair Grounds in Bishop, California, October 13-15, 2010. Lodging is available at a variety of places in Bishop. As we are not arranging a centralized hotel location this year, we encourage you to make arrangements for lodging soon. Please note that there is an optional Field Instrumentation Training session scheduled for Wednesday, October 13 beginning at 9:30am. If you are interested in attending this session, you will need to arrive in Bishop on the evening of Tuesday, October 12.

Registration for the Meeting will be \$54 this year and will include the cost of the banquet. Please fill out and send the enclosed registration form to our office as soon as possible. The registration forms are also available on our website at <http://cdec.water.ca.gov/snow/meeting/2010>. Our full meeting agenda will be posted at the same address as soon as it is available.

We look forward to seeing all of you at this meeting. If you have any questions please don't hesitate to call Frank at (916) 574-2635 or e-mail [gridley@water.ca.gov](mailto:gridley@water.ca.gov), or Dave at (916) 574-2983 or e-mail at [daver@water.ca.gov](mailto:daver@water.ca.gov).

Sincerely,

Frank Gehrke, Chief  
California Cooperative Snow Surveys Program  
Division of Flood Management

Dave Rizzardo, Chief  
Snow Surveys  
Division of Flood Management

Attachment